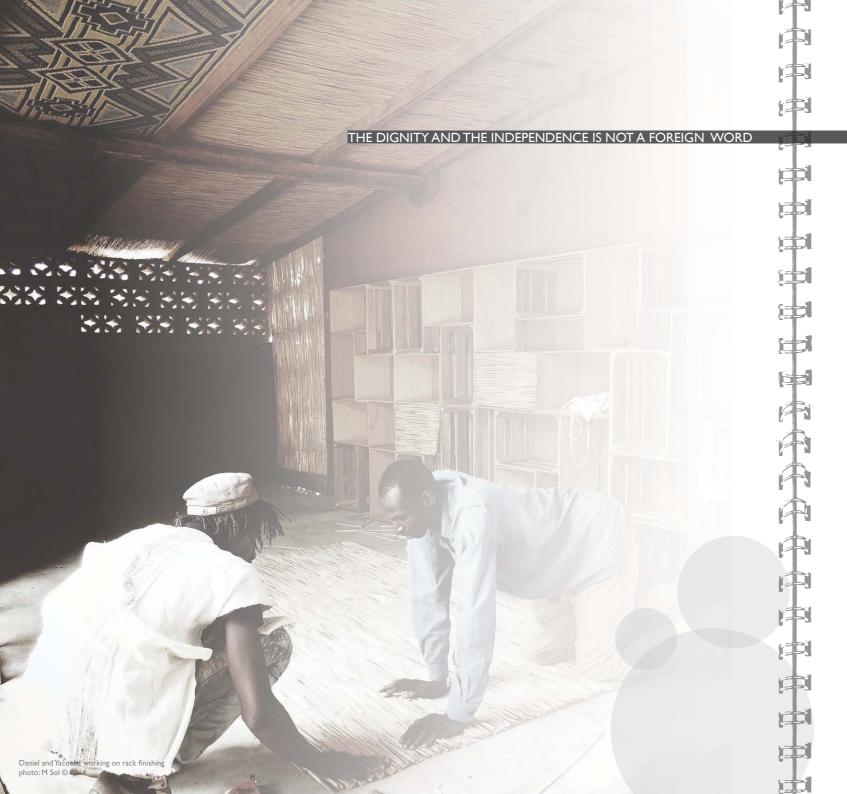




CONSTRUCTION OF CRAFT-SHELTER FOR WEAVERS

CIGLER MARANI UNLIMITED

PROVIDA



CONTENT

CONSTRUCTION OF CRAFT-SHELTER FOR WEAVERS

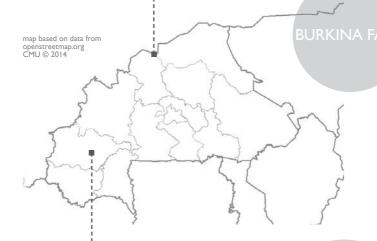
THE DIGNITY AND THE INDEPENDENCE IS NOT A FOREIGN WORD

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CIGLER MARANI UNLIMITED

PROVIDA

People are lured to take a slow boat to Timbuktu, to camp under the Sahara's starry skies, to hike through ancient Dogon Country, to hang out Ghana's palm-fringed beaches... but the essence of this continent isn't in any desert, mountain or lake. It's the spirit of the PEOPLE - pushing, shouting, sweating, holding, dancing, singing and laughing - ad working, inventing and creating - that affects so many people so powerfully they'll never stop coming back...



Situated in the heart of West Africa, till today, less affected by tourism crowds the land is poor in raw materials, thus it is not very attractive for international companies and that's why this country keeps its authenticity.

Burkina Faso has immense cultural heritage. Each region has its own lifestyle, customs, cuisine, CRAFTS and ART.

plan basé sur les données d'openstreetmap.org CMU © 2014

The second city of Faso with its half-million population is situated on crossing of roads from Mali, From The Ivory Coast and from Burkinabé capital. Its name, in Dioula language, means "common home of Boboes and Dioulas", two numerous ethnic groups.

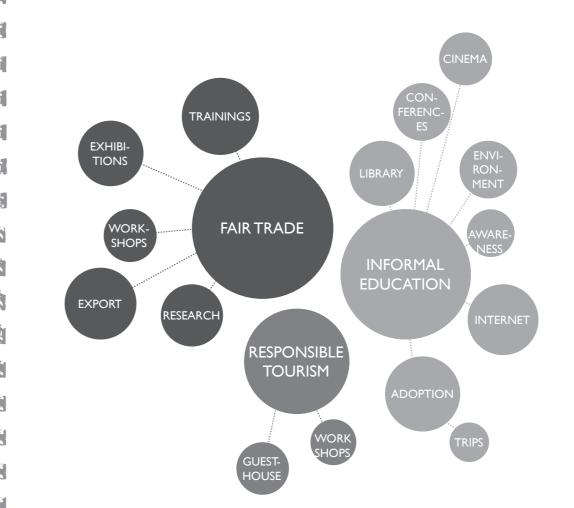
> Ce ne sont pas seulememt les Bobos et Dioulas qu'on peut rencontrer en ville. Il y a grand nombre d'Ivoiriens et de Maliens. C'est ce que rend la ville solidaire et spontanée. On tombe rapidement sous le charme de cette ville magique, verte, ombragée et au climat tempéré. Ce charme naturel est intensifié par l'accueil chaleureux et l'éternel sourire de ses habitants.

WHERE?

ASSOCIATION KAFULI

FAIR TRADE ::: INFORMAL EDUCATION ::: RESPONSIBLE TOURISM

WHO?



...kAfULi ... non-profit and apolitical burkinabé association working in fair trade (oriented on art and crafts), responsible tourism and informal education and awareness raising about burning social issues.

The association is located in Bobo Dioulasso, in the second most important city of Faso, where they have established a courtyard with library, internet café, humble accommodation for visitors and workshop. But it is not completed...

...The construction of ART-CRAFT CENTRE begins with the building of the SHELTER FOR WEAVERS.

CONSTRUCTION OF SHELTER FOR WEAVERS

SIMPLE CONSTRUCTION WITH USEFUL FUNCTIONS AND SOCIAL IMPACT IN THE FIELD OF WOMEN'S ENTREPRENEURSHIP

山





CONSTRUCTION OF DISPLAY FOR WEAVERS

SIMPLE CONSTRUCTION WITH USEFUL FUNCTIONS AND SOCIAL IMPACT IN THE FIELD OF WOMEN'S ENTREPRENEURSHIP

STEPS -

fortably



DISPLAYS = SCREEN-

WALLS – the major notive is to promote the work of local weavers and let rise to airy architecture

LOCAL "KNOW-HOW" and construction principles

LOCAL

material and SIM-PLE form - the unity of materials and colors - easy transition between traditionally-designed accommodation facilities and modern-looking

ELEVATED

he courtyard and to

the courtyard is often crossed by significant number of local people heading to the library or by tourists accommodated in guesthouse, the weavers work daily for orders and passers can take a look, but it is not that efficient as true PERMANENT display case...



TO ROOF THE POTENTIAL AND TO SHOW THE WORK

SIMPLE CONSTRUCTION WITH USEFUL FUNCTIONS AND SOCIAL IMPACT IN THE FIELD OF WOMEN'S ENTREPRENEURSHIP





WOMEN, MOTHERS, GRANDMOTHERS, SINGLE, MARRIED, OLD, YOUNG, ANAL PHABET, EDUCATED, MUSLIMS, CHRISTIANS, ANIMISTS, ...



It's been ten years since the association kafuli chose five women to be trained in traditional hand weaving technique.

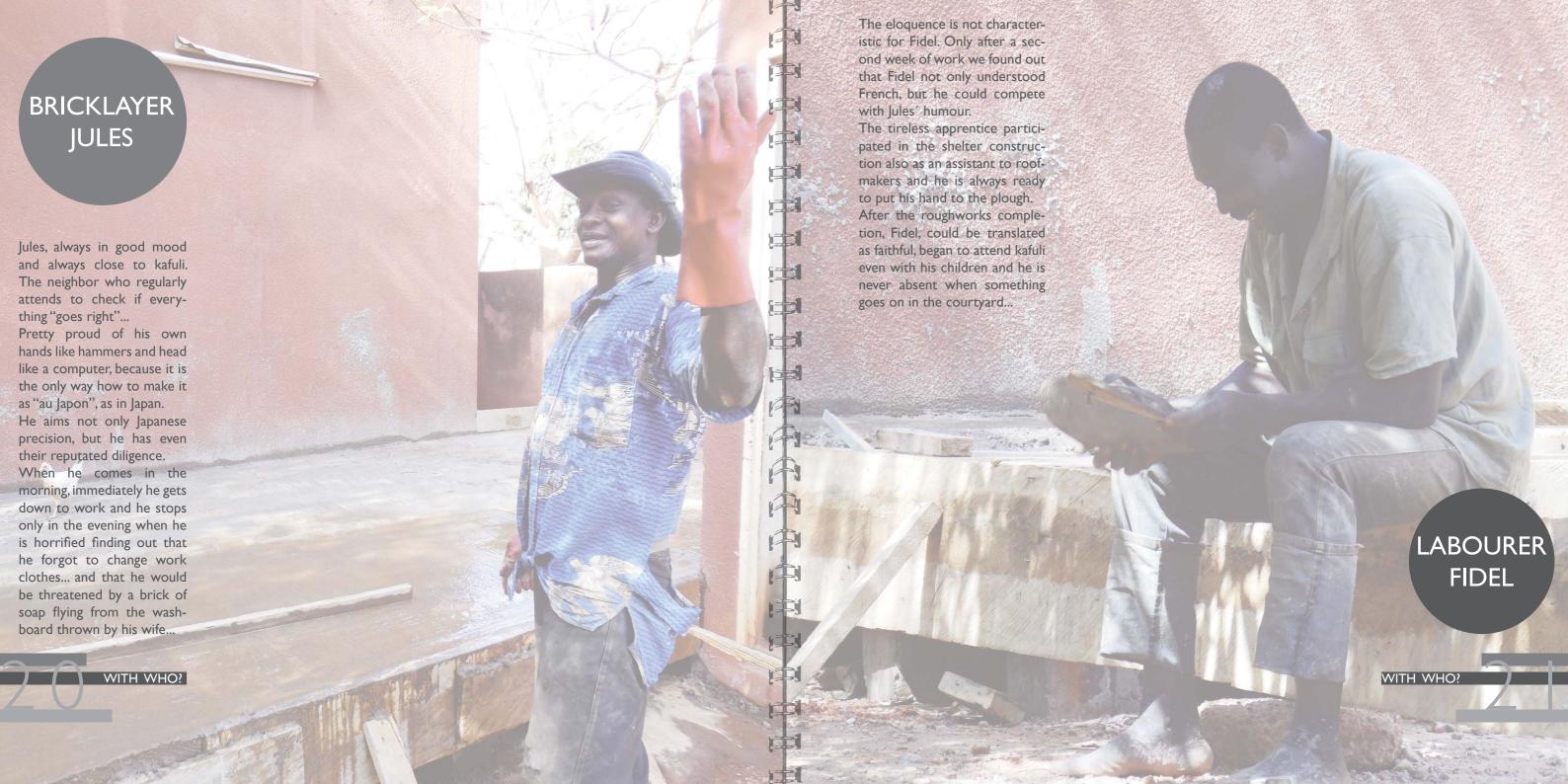
Since then, there have been additional courses and the number of women increased up to thirty other ladies.

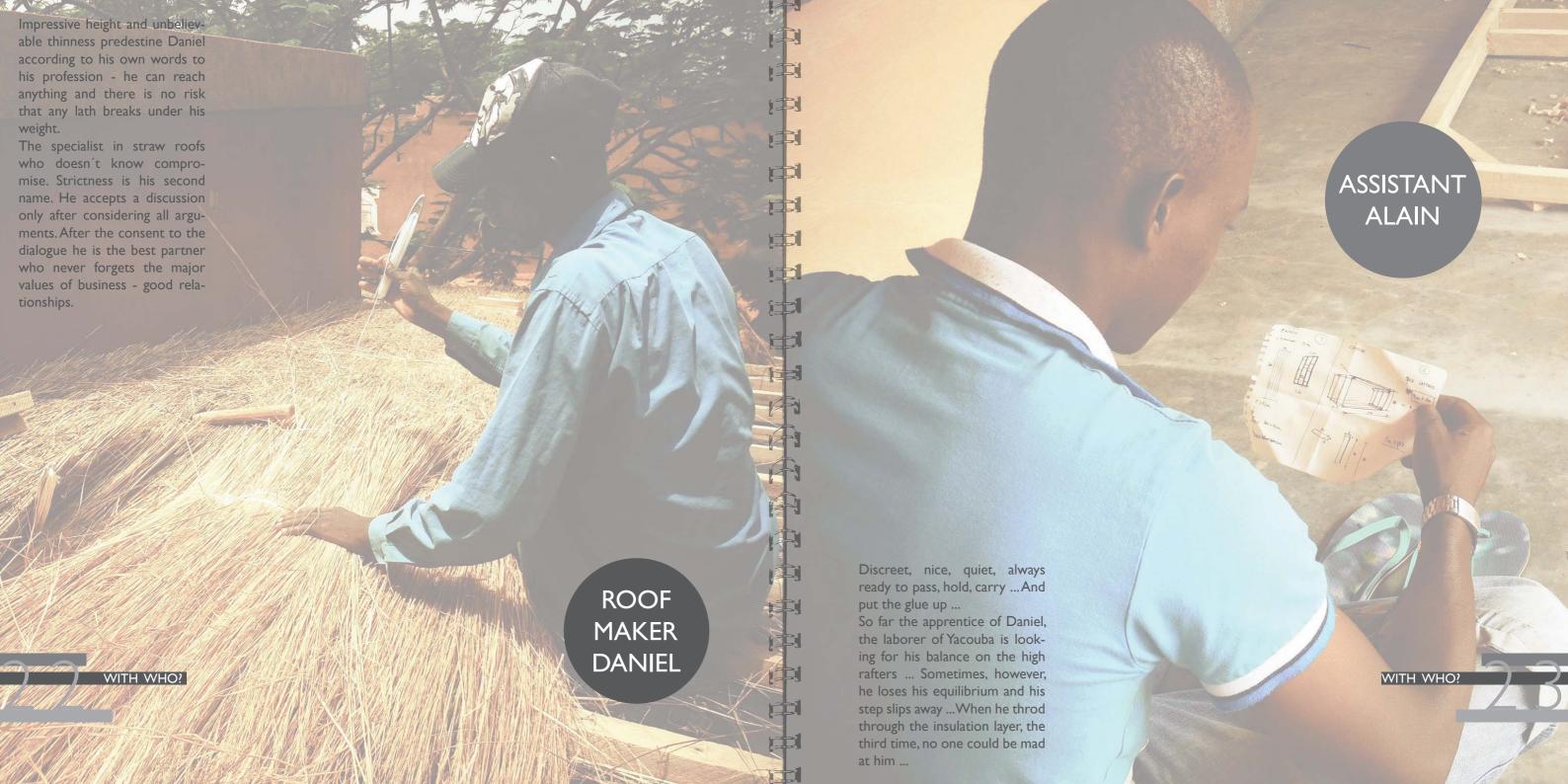
The most experienced ones masters techniques of natural and chemical dyeing yarn, batik and weaving on a large loom.

Each weaver is able to earn money to such an extent that the dignity and independence for them is not a foreign word.



LOGISTICIAN DIEUDONNÉ Dieudonné, as his name reveals, is a gift from God coming from Greek, today we transkate it as Teodor. He doesn't have clearly defined position in kafuli, and that's why he does everything. From accounts through solving problems of adopted children to assistance for kafuli-tourists. However, originally he is a bricklayer by profession, which led him to the position of secretaire of the Union of masons in Bobo Dioulasso. The passion for Kafuli and professional skills made Dieudonné the top logistician and quality controller at the construction site. WITH WHO?



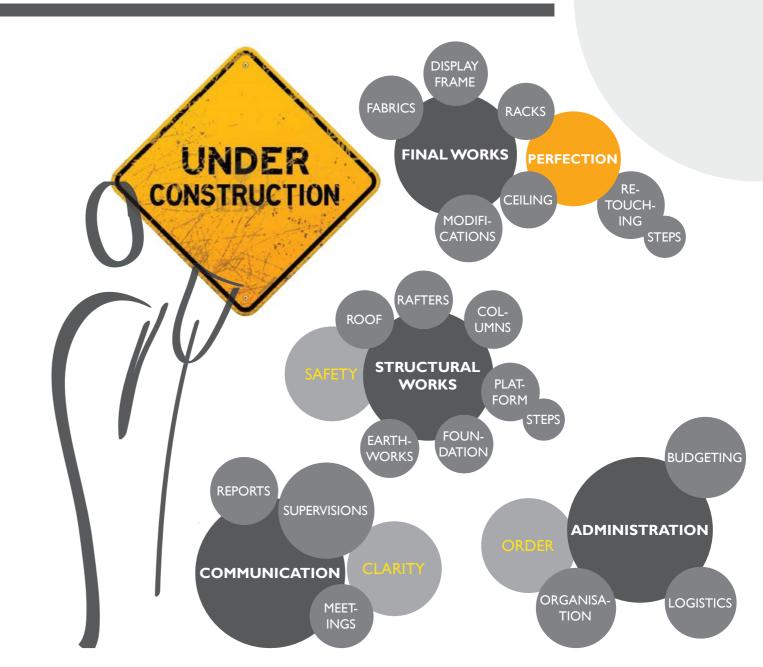




CMU, section of the studio Cigler Marani Architects was founded on reflecting the sustainability of worldwide architecture and the good quality design accessibility. On reflecting that the architecture is more than design. If it works it promotes the development. The architect was present on the site nearly all the time, often in function of apprentice and assistant, but essential as an interpretor of all plans The Provida Foundation that were engraved into the combines financial and husand with no exception. man resources to create positive and systemic social change. Via supporting and linking dedicated and en-1 trepreneurial talents they give rise to meaningful and sustainable solutions in re-CIGLER MARANI UNLIMITED sponse to today's social chal-FOUNDATION lenges. PROVIDA Provida's vision is a society made of vibrant and thriving communities. One of their pillars is support of art and crafts and that's why they generously supported the construction of the shelter that combines the art with social enterpreneurship WITH WHO? WITH WHO?

FROM THE FIRST WORD TO THE LAST NAIL

THE COMMUNICATION IS THE KEY TO THE PERFECTION



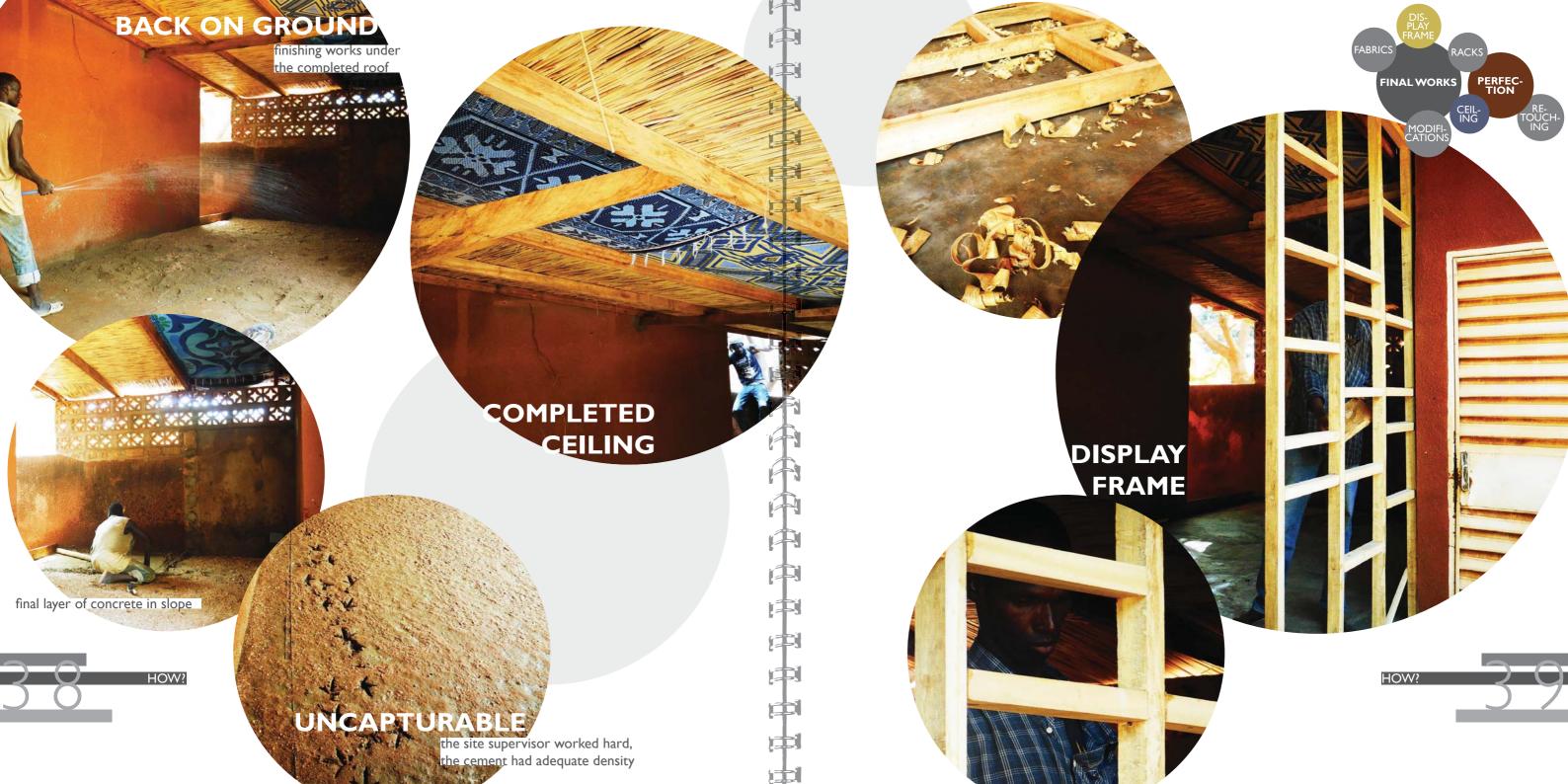






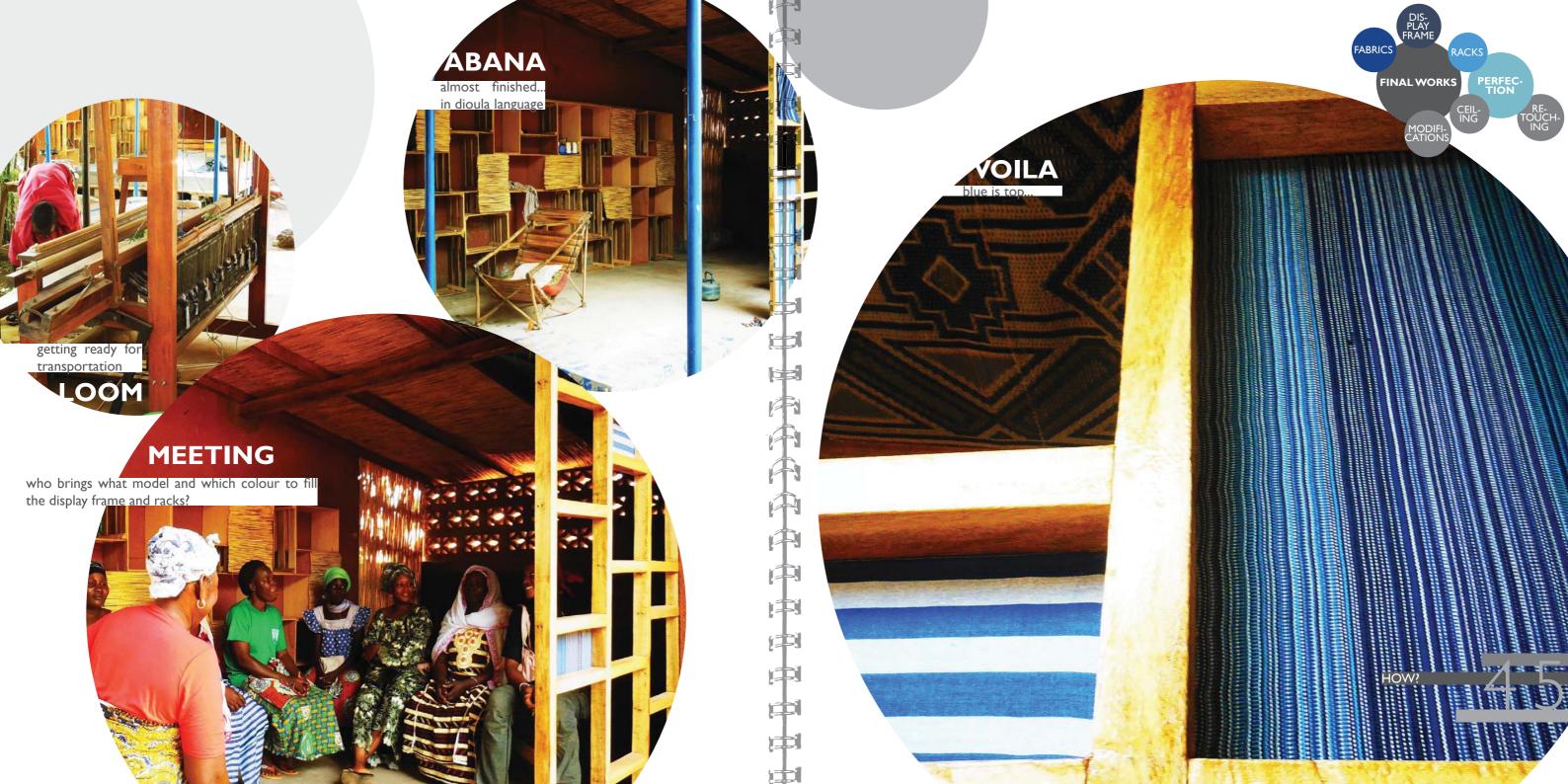












HOW MUCH DID IT COST?

WHAT DID WETHINK? AND WHAT DID IT COST?

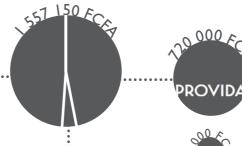
HOW MUCH?



INITIAL BUDGET 904 140 FCFA



REAL BUDGET I 557 I50 FCFA



FOUNDATION PROVIDA.SK



janka tvrzníková lenka špirudová pavel vild terka varvařovská tereza ciglerová lacko kossar mika bálková kristýna stará marek jedlička libor kopáček martin junek milena strange guillaume van parys jarmila huong nguyen kamil plavec boris vološin klára poskočilová petr kučera soly



KAFULI AND PARTNER MS

ARCHITECTURE WITHIN HUMAN COMMITMENT

ARCHITECTURE WITHIN HUMAN COMMITMENT

CMU7

CMU, section of the studio Cigler Marani Architects was founded on reflecting the sustainability of worldwide architecture and the good quality design accessibility.

The architecture of the good quality is natural. It works and promotes the development. The inspiring environment is the background for the progress. It is not only about a physical protection and shelter. When the basic needs are fulfilled, people search for the motivation and stimulus. It is not about loads of money, it is about ideas.

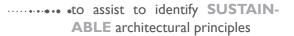
The globalization has brought the indifference to sites, traditions, cultures and the effect on people's lives. Many designs ignore the climate and local particularities, which creates the worldwide energy problem. The architecture doesn't have one common language, it shouldn't be simplified, and in contrary it should consider each design individually with respect to vernacular aspects.



CMU?

JNLIMITEDCMAGOALS

ARCHITECTURE WITHIN HUMAN COMMITMENT



and ideas in architectural design while **RESPECTING** the specificity of a community

•to promote **PRESERVATION** of the international architectural and cultural **HERITAGE**

between architects and other professionals and stakeholders

•to interconnect the humanitarian, academic and private sector – multi-stakeholder **PARTNERSHIP**

EDUCATION and facilitate exchange among architecturs, students and teachers of architecture worldwide



CMU!

FOFO MERCI BARAKA HYALA!!! HANK YOU ANITCHE

THE DIGNITY AND THE INDEPENDENCE IS NOT A FOREIGN WORD



